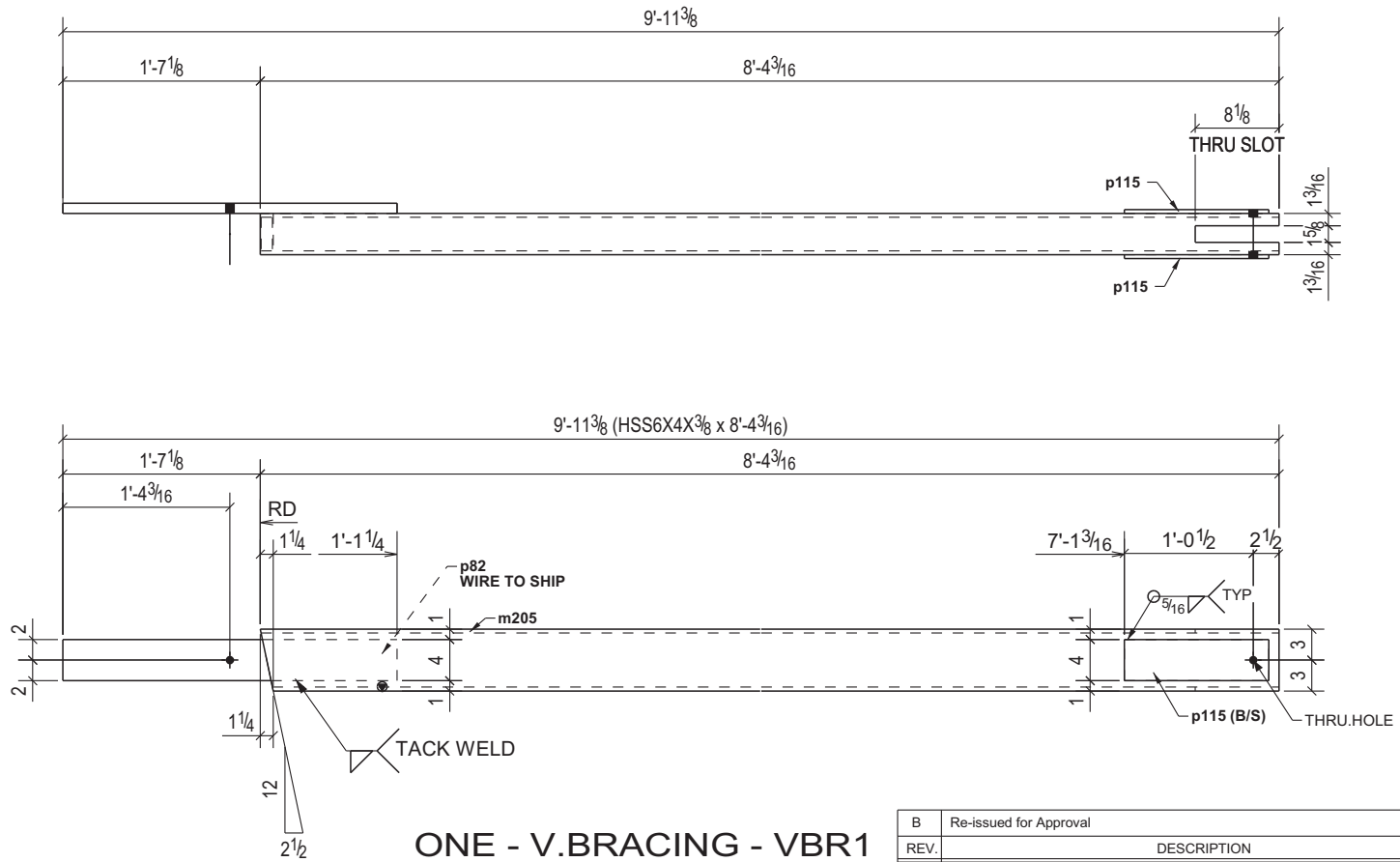


| | |
|---------------|------------------|
| GRID LOCATION | BOTTOM ELEVATION |
| AD/A8-A7 | 4'5/16 |



Ref : E15

| | | | | |
|------|------------------------|------------|---------|-----|
| B | Re-issued for Approval | 03-24-2014 | S.Patel | K.P |
| REV. | DESCRIPTION | DATE | DWN | CHK |

BILL OF MATERIAL

| QTY | ASSEMBLY MARK | PIECE MARK | TYPE | SIZE | LENGTH | NOTES | FINISH | GRADE |
|-----|---------------|------------|------|------------|------------|-------|--------|------------|
| 1 | VBR1 | | M | HSS6X4X3/8 | 8'-4 3/16" | | | A500-GR.B |
| 1 | | p82 | | PL1"X4" | 2'-8 3/8" | | | A572-GR.50 |
| 2 | | p115 | | PL3/8"X4" | 1'-2" | | | A572-GR.50 |